

**27123**

↑CUSTOMER NUMBER↑

Docket No. 4614-4000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.:	10/762,029	Confirmation No.:	3917
Applicant(s):	Jiandong Ding	Group Art Unit:	1618
		Examiner:	James W Rogers, Ph.D.
Filed:	January 20, 2004		
		Customer No.:	27123
For:	A THERMOSENSITIVE AND BIODEGRADABLE MICROGEL AND A METHOD FOR THE PREPARATION THEREOF		

**SUMMARY OF RECORD OF INTERVIEW**  
**PURUANT TO 37 C.F.R. §1.133**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is to summarize the record of the telephone interview of January 19, 2007  
with the Examiner Dr. James Rogers.

The Examiner called to discuss an Examiner's amendment of the claims. It was  
proposed to amend the claims to process claims because he has problems with getting the  
product claims allowed.

Discussions were had to point out that product is properly defined as a product by  
process and properly distinguished from that described in the prior art Pathak et al and Hirose et  
al in view of Dowding et al. It was pointed out that the claimed product is in particulate form,  
whereas the prior art product is in mass form. The claimed product is injectable, whereas the  
prior art product must be produced in situ on the surface of the skin. Although, the Examiner

seems to be persuaded, he remains reluctant. Applicant agrees to accept the amendment without prejudice to the filing of a divisional application for the product claims.

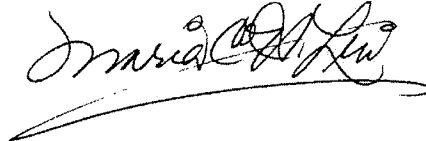
The courtesy of the Examiner is deeply appreciated.

### AUTHORIZATION

The Commissioner is hereby authorized to charge any additional fees which may be required for consideration of this Summary of Record of Interview to Deposit Account No. **13-4500**, Order No. 4614-4000. A DUPLICATE OF THIS DOCUMENT IS ATTACHED.

In the event that an extension of time is required, or which may be required in addition to that requested in a petition for an extension of time, the Commissioner is requested to grant a petition for that extension of time which is required to make this response timely and is hereby authorized to charge any fee for such an extension of time or credit any overpayment for an extension of time to Deposit Account No. **13-4500**, Order No. 4614-4000. A DUPLICATE OF THIS DOCUMENT IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.



Dated: March 7, 2007

By: \_\_\_\_\_

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